

compel you to say, "Sorry, sir, I do not know the answer of the question. In this way, it means you are not capable.

I felt very bad when a candidate started crying while giving the answer of mine question. She has been searching job for at least six months. She has good relations with teachers but now she is confused and always thinks that where she has done mistake. Since beginning, instruction is given that there is no hope for job in university so you should change your path. That candidate had come from Bihar. She ruined herself at the desire of parents. Now her capability is not valuable because her capability does not come under the category of Delhi University. On one is known to her. There is no any well wisher of her. Even she does not know how to increase her capability. But she knows well that no one will give job in Delhi University. She does not know how to go forward.

The existence of all these great institutions, big assemblies, high talks and other side, frustrated unemployee who are ready to die- the situation is like near the church further from heaven. They are blaming their luck to be unemployee. Today, the youngsters are becoming older before their time.

But it is our unfortunate that we see and hear everything, yet we sit silently because if we speak we would come in black list and finally we will never get job. Hence we tolerate all kind of insults and give shelter to wrong things because we have made this system and we cannot fight against it. In this way, we build pyramid and increase the number of dead bodies in this city so that would hear the

voices of these idealists who destroy ideals. Most of youngsters come here with their dreams and finally go back their town as speechless dead bodies.

If you can do something, so stop flowing tears from eyes, do some wrong then you would be able to sit on that position. Then both appointer and appointed get pleasure. How much strong your tie-up even false could become truth because in the present scenario, in this connection, all politician, teachers, administration and rich are your well wisher and will cooperate you. How far one can fight against this gang. The most serious question is that if they commit mistake, they do not accept it. So a lonely person can do nothing else except crying before this gang.

Our great mimic is that we support them without any objection. The slogan is raised for the respect for women, recognize capability but at the ground level, exploitation of women, rape, mental harassment or yet suicide are done at the name of capability. The ideals are presented by teachers, leaders and intellectuals and in the mist of these ideals, today, each person is trying to search identity whether you or these intellectual persons who sit in very high building. If you want to alive yourself, please get alive yourself first. It is sure that happy, peace and prosperity would not come at your door but definitely the spots were printed at sole of feet, which remind you that you have crossed that path. Please do not think over who laugh upon you because their tears have become dry due to this reason.



## A TWINKLING STAR IN INDIAN WOMEN: AGATHA KONGKAL SANGMA



<b>Name</b>	Agatha Kongkal Sangama
<b>Age</b>	27 years
<b>Marital status</b>	Unmarried
<b>Education</b>	Postgraduate in Environmental Management from School of Geography, Nottingham, U.K.
<b>Background</b>	Politics
<b>Father</b>	P.A. Sangama former Speaker of Lok Sabha
<b>Brother</b>	two; both are in politics
<b>Mother</b>	Housewife
<b>Hobby</b>	Photography
<b>Interest</b>	Writing, social work
<b>Profession</b>	M.P. from Tura (Meghalaya) Seat & Advocate (Delhi Bar Council)

In my life I came across many young professional ladies who are playing their dominating role very sincerely among all. Ms. Agatha Kongkal Sangma has attractive part in my eyes has become youngest MP of Meghalaya. She is fragrant not only in her home town even in Parliament of India. Ms. Agatha (27) is youngest girl child in the four children of Mr. P.A. Sanglana, former speaker of Lok Sabha and M.P. Some extraordinary qualities of this Meghalaya lady compelled my mind to put down some words about her on some pages of this magazine. Having simple by physics, possess with magical qualities. Her potentialities are praiseworthy. She has multifaces personality as she is politician by inheritance, lawyer by profession; environmentalist by education, wildlife enthusiasts and amateur photographer. Before election, she worked in NOIDA based law firm named FOX MANDAL LITTLE & CO.



In 2006 the NCP picked Ms. Agatha as its candidate for the Tura Lok Sabha seat for MP election, which was vacated by her

father, former Lok Sabha speaker, Purno Sangma after he entered the Meghalaya Assembly in March 2006. After election she becomes youngest woman M.P. in country. Polling a total of 1, 81,760 votes, she beat her nearest Congress rival, Zenith M. Sangama, former Meghalaya minister by 99, 855 votes.

To enter in politics was not her personal decision. It was decision of her family. Only due to her father motivation she entered into politics. Her mother was, one who has reservation about her entry into politics, because Meghalaya being a matriarchal society, Agatha is the one who will inherit the family's property and take care of her parents. If she enters into politics she would have no time for them. Her two brother already in politics one, named Conrad (30) is in politics considered a youngest ever finance minister of Meghalaya and second brother James working as a Parliamentary Secretary. If this charm has her way, she would have become a veterinary doctor. She is quit intelligent and she did her own schooling from Delhi only and in 2005 pass out from ILS Law College Pune, Agatha did a diploma in corporate law, where she got in solely on merit. After that she achieved postgraduate degree in Environmental Management from School of Geography, Nottingham University, U.K. In one meeting the NCP Meghalaya unit President W.R. Kharluiki said that she would be a consensus candidate of the



ruling Meghalaya Progressive Alliance which comprises the UDP, KHNAM, HSPDP, besides the NCP and BJP.

Ms. Agatha wants to work with Maneka Gandhi on wildlife issues. She likes very conscious about global warming and global food shortage. She has made contain plants to reduce such obstacles.

If other lady like Agatha steps forward for the enlistment of Indian women's condition, I would like to say that the day would not so far away when each girl & women living in Indian think that they are

secured and would be in better life style. They would not be the part of exploitation.

Thanks and blessing you !!!!

*Asharfi Lal*  
Editor-in-Chief



## EARLY MARRIAGE A SILENT CARNAGE OF WOMAN...



**Birth, marriage and death are the standard trio of major events in the**

**human's life. But only one marriage is a matter of choice.**

“Har raat ki subha hoti hai aur har krodh ki shanti hoti hai, lekin meri zindagi mein aisi koi umid nahi” said Rekha unhappy with her life. From human perspective, marriage is considered as an occasion for beginning a happy conjugal adult life. But this early marriage gave Rekha no such cause for happiness and celebrations. Why women are still backward in slums? Why women are considered zimadari on their parents? Why young girls are married off under the age of 18 in slums? All these questions are still a stigma on this male-dominated society. When they want to study they are married and when they are still children they have children of their own. Isn't it a strange system of the society?

Early marriage is considered as a silent carnage of women. And, this practice is more prevalent in slum areas. Girls are forced to marry at an early age. However, a girl who is too young is not capable of taking the right decision of selecting her life partner. Poor families consider their daughters as zimadari and marriage is the only option for their survival strategy. They also think that early marriage also

provides a sort of protection to their daughters from sexual exploitation. Bhagavati, a mother, thinks that her daughter, being an illiterate, can't judge right and wrong. If the daughter gets.

Attracted to any man, then it would hurt their pride. Moreover, people like Rekha consider early marriage as a strategy to obviate their self-respect in the society. Girls are married young to ensure obedience and subservience within their husband's household and to maximize their childbearing potential.

The rapid increase in the number of early marriage over the past ages coupled with the extremely high rate of divorce within this same group makes this subject extremely important. It is quite justifiable, that early marriage ravage the life of girls. The assumption is that once a girl is married, she becomes a woman even if she is only 12. It is a state of sorrow, that girls are not having the right of choice i.e. marriage. Manorma, a village girl, says, “I wished to study but due to circumstances I stepped behind. Moreover, being an illiterate marriage seemed only option for me.”

This is not an isolated problem; there are many other victims of early marriage. Empirically, in early marriage, a girl loses every charm of her life. Early marriage is simply the end of educational opportunities and freedom of personal growth.

Would you think that as the time passes, men and women would have equal opportunities? Would there be any

